

## Application Form

MSBTE Sponsored State Level Technical Paper  
Presentation Competition (Online) 2022-23  
in

Electronics & Communication  
(Nagpur Region)  
(21<sup>st</sup> April 2023)

Please fill out the following google form  
<https://forms.gle/Jgaxw1hRr4wu9bDv5>

Also fill out the following application form  
(to be scanned and sent by email along with Technical Paper)

- 1) Name of Institute.....
- 2) Institute Code:.....Branch Code:.....
- 3) Date of Competition: 21-April 2023
- 4) Competition Conducting Institute Code: 0132
- 5) Paper Title.....
- 6) Full Name of Presenter: .....
- 7) Email of Presenter:.....
- 8) Contact No of Presenter:.....
- 9) Full Name of Co-Presenter: .....
- 10) Email of Co-Presenter:.....
- 11) Contact No of Co-presenter:.....
- 12) Name of I/C Staff Member:.....
- 13) Contact No. of I/C Staff Member:.....

### **Recommendation of Head of the Institute:**

I hereby recommend the above students to participate in MSBTE State Level Technical Paper Presentation (Online) 2022-23 in Electronics & Communication (Nagpur Region).

Signature of Participants:

- 1.....
- 2.....

**Date:** **Signature of the Principal**

**Seal of the Institute**

## Chief Patrons

Hon. Dr. V. M. Mohitkar | Hon. Mr. P. A. Naik  
Director of Technical Education | Director  
Maharashtra State | MSBTE

### Patrons

Hon. Dr. M. B. Daigavane | Hon. Dr. M. R. Chitlange  
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MSBTE Mumbai | RBTE Nagpur

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Dr. M. A. Ali  
Principal  
Government Polytechnic, Arvi

### Programme Co-ordinator

Dr. V. J. Dongre  
HOD Electronics & Communication  
9370668979  
Email: - dongrevj1@gmail.com

### Co-coordinator

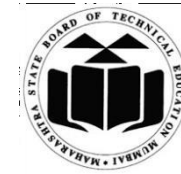
Prof. K. A. Saurkar  
Lecturer Electronics & Comm. Engg.  
9975708579  
Email: - kunalsaurkar@gmail.com

### Advisory Committee

Dr. N. R. Jawade, HOD, Chemical Engg.  
Dr. S. P. Burghate, HOD, Civil Engg.  
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Prof. N. B. Chandurkar, Workshop Superintendent

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in  
Electronics & Telecommunication  
(Nagpur Region)  
(21<sup>st</sup> April 2023)



**Maharashtra State Board of  
Technical Education, Mumbai**



Organized by  
**Department of Electronics &  
Communication Engineering**



**Government Polytechnic Arvi**

Deurwada Road, Arvi. Dist.: Wardha. 442201 (MS)

Web: [www.gparvi.ac.in](http://www.gparvi.ac.in)

☎ 07157-222680, 223990(O), 07157-223990(FAX)

### About the Institute

Government Polytechnic, Arvi was established in 1990 to promote Technical Education in each part of the country. It is on a campus of 8.27 Hectares. The Institute offers six Engineering Diploma Courses Viz. Electronics & Communication Engg., Chemical Engg., Electrical Engg., Mechanical Engg, Civil Engg, Computer Engg. Three Programmes viz. Civil Engg., Chemical Engg. and Mechanical Engg. are accredited by NBA up to 2025.

### Vision

To become a globally recognized technical educational institute, committed to produce competent manpower, fulfilling needs of industry and society.

### Mission

1. Impart technical knowledge effectively through well-qualified and trained faculty.
2. Contribute towards curriculum and resource updating, incorporating the latest technological trends.
3. Equip students with technical skills and intellectual capability to meet current industry needs.
4. Inculcate values and ethics in students for contribution towards social development.

### Important Dates

- Last date of registration: **13<sup>th</sup> April 2023.**
- Date of communication of selection: **17<sup>th</sup> April 2023.**

### Certifications

- The Participation Certificates will be issued by Government Polytechnic Arvi.
- The Winners' Certificate will be issued by MSBTE through RBTE.
- The amount of prize money will be transferred to the bank accounts of winner Students by RBTE Nagpur.

### ~~~~Prizes~~~~

The prize money will be provided by MSBTE through RBTE and it will be directly deposited in the accounts of the winners.

*First Prize: - Rs. 15,000/-*  
*Second Prize: - Rs. 10,000/-*  
*Consolation Prize: - Rs. 5,000/-*

### How to Apply

Interested students of Engineering Diploma courses should apply by submitting the enclosed registration form duly filled and recommended by principal of the Polytechnic for registration. Scanned copy of the Registration form and camera-ready Technical Paper (in MS Word 2010 or higher version, as well as PDF, should reach the co-coordinator or Co-coordinator on or before 13<sup>th</sup> April 2023.

### Important Guidelines

1. Only final-year students of MSBTE-affiliated Institutes & Autonomous Polytechnics will be allowed to participate in the event.
2. Maximum of four authors per paper will be allowed. Two will be from student side, one is HOD and one is a faculty member. Winners' certificates will be given only to student Authors.
3. Paper presentation competition will be arranged on **21<sup>st</sup> April 2023.**
4. Only one entry from each institute will be accepted per shift. Under extraordinary circumstances, two entries may be accepted after communication with RBTE Nagpur.
5. Maximum number of entries will be limited to 50.
6. The last date for entry into the competition is **13<sup>th</sup> April 2023.**
7. Winners will be selected after taking into consideration the following aspects.
  1. Relevance and novelty of Paper- 5 marks
  2. Contents of Paper- 20 Marks
  3. Presentation & Delivery style- 15 Marks
  4. Responds to questions- 10 Marks

**Total: 50 marks**
8. The decision of the jury shall be final and binding on all the participants.
9. The paper should be on one of the topics:
  - A. **Artificial intelligence**
  - B. **Industrial IoT**
  - C. **Drone Technology**
  - D. **Artificial Intelligence in Power Station**
  - E. **Recent trends in electric Vehicles**
  - F. **Embedded systems**
10. Length of the Paper should be between 1800 to 2000 words (Approximately 180 to 200 lines or 4-5 pages) in the following format.

### A) Paper Format-

Paper Size- A4, 70 GSM, White

Font: Times New Roman

- Font Size:
- a) Title of Paper - 14 Bold
  - b) Subtitles - 12 Bold
  - c) Text – 12 Normal
  - d) Margins: Top-0.75", Bottom-0.5", Left- 1.25", Right- 1.0"  
Gutter- 0", Gutter Position- Left
  - e) Line spacing- 1.5

Each column measures 3.5 inches wide, with a 0.25 inch gap between the two columns.

Page Numbering on the Right Bottom of each page.

Printing only one side of the paper. The heading of the table should be on head of that table while for Figures, it should be below that figure. For details please refer to the following link: <https://www.ieee.org/conferences/publishing/templates.html>

### B) Content Format-

- I. Title of Paper
- II. Name of Author/s Name of Institute
- III. Abstract
- IV. Contents
- V. Conclusions
- VI. References

### Paper Presentation Methodology

The student authors will present their papers online through **Google Meet**, using PowerPoint presentation. They should preferably use a laptop with sufficient internet speed. They should wear college uniforms, and keep their camera on during presentations. The google meet link will be shared on 20 April 2023 through email which is used by them to send the technical paper.

The presentation time of the paper by authors will be a maximum of 10 minutes and additional 5 minutes for question answers.

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